

2025

***MOULTRIE-
SULLIVAN***

FAIR



June 20-21

www.moultriesullivanfair.com

SCHEDULE OF EVENTS		
Thursday June 19		
6-7:30	PM	Entries for Department P(Non Livestock Jr.)
Friday June 20		
8:00	AM	Deadline for Cattle and Goats to be on Fair Grounds
8:30-10	AM	Entries for Department P(Non Livestock Jr.)
9:30	AM	Dept A Cattle Show
10:00	AM	Goat Show & Dept P Judging begins
12:00	PM	Dept I (Poultry & Rabbits) checkin
1	PM	Dept I Judging
2	PM	Release of Department P Items
4	PM	Deadline for Horses to be on Grounds
5	PM	Judging of Horses
Saturday June 21		
8:00	AM	Deadline for Swine to be on grounds
8:30-10	AM	Check in for Departments M,J & L
9:30	AM	Swine show begins
2	PM	Department L,M and J Exhibits Released

Fair Officers and Department Superintendents				
President	Nick Voegel	217-825-9679		gvoegel@yahoo.com
Secretary/Treasurer	Dale Crawford	(217)205-7649		dale.crawford12@gmail.com
Department Superintendents				
Beef(A)	Drew Stollard			
Goats(U)	Amy Monroe	Blair Monroe	Floriculture(L)	Nancy Kuhns
Swine(G)	Lyndal Rincker		Arts & Crafts(M)	Nancy Kuhns
Poultry/Rabbits(I)	Tammy Gingerich		Jr. Show/non-livestock(P)	Ginger Voegel
Horses(R)	Rechele Monroe		Ag Products(J)	Paula Coffey

MOULTRIE SULLIVAN COUNTY FAIR

General Superintendent - Dale Crawford

RULES & REGULATIONS

1. All Departments except for P will be open to all ages. Department P will be open to Junior aged exhibitors only, which is defined by the following statement. The Junior Show is open to boys and girls who are 8 (eight) years of age or in third grade and not yet 19 (nineteen) years of age on or before September 1 of the year previous to the fair. Birth dates must be on or between 9/2/06-9/1/17.
2. All animals showing in purebred classes must be registered, entered, and exhibited by bona-fide owner. Registration papers must accompany animals to the show. Beef animals must be owned and REGISTERED IN NAME OF EXHIBITOR not later than May 1 current year. Swine must be owned and registered in the name of the exhibitor not later than June 1 - litter registrations will be accepted. All purebred market animals must have breed certification or they will be shown in xbred classes. All animals will be checked and identified with ear tags, tattoos, color markings, etc. at discretion of superintendent. Failure to adhere to these rules may disqualify exhibit from receiving premium monies. Statement to be signed by exhibitor on each entry form: "I hereby certify that I have owned and cared for these exhibits in accordance with the ownership dates outlined for each exhibit. Signed: _____."
3. Illinois livestock health regulations must be complied with. [For Health Requirement Information: \(illinois.gov\)](http://www.illinois.gov)
4. Each exhibitor except Poultry and Rabbits and Horses(only 1 per class) will be limited to two (2) entries in each livestock class. Exhibitors must be present and show their own livestock.
5. All livestock entries should be made on the official entry blank (back page) and mailed to Dale Crawford, 1595 CR 1575 E, Sullivan, IL 61951 (or sent by email – sullivanfair@hotmail.com on the night before the show. Online entries may be made at www.moultriesullivanfair.com
6. Stalls and pens may be assigned by the entry committee.
7. No livestock may be taken away from the show until officially released by the Fair Management.
8. All entry fees shall be paid and premium cash picked up prior to leaving. No cash will be mailed.
9. Exhibitors will furnish their own feed and bedding. Before checks are issued, stalls, pens and trailer areas shall be cleaned and inspected by superintendent.
10. **Poultry Show will be contingent upon State rules. Currently all poultry shows are suspended.**

Announcements on day of Fair may supersede statements made in this fair book.

Department A Cattle
Amount Offered \$3745.00

Superintendent – Drew Stollard (309)208-5650
Assistant Superintendents –

Show of female classes will begin on Friday at 9:30 a.m.

Beef cattle must be on the fairgrounds by 8 a.m. on Friday

Cattle shown in any pair classes must have been shown as individuals by the same exhibitor.

Each steer must have been owned and personally cared for by the exhibitor as of January 1st of current year. Steers must have been born on or after January 1 of previous year. No steer can be shown, regardless of birthdate, that has more than one pair of milk teeth replaced by permanent teeth, and the permanent teeth cannot be advanced enough to be in wear.

1. Animals in breeding classes must be owned and registered in the name of the exhibitor not later than May 1 of current year.
2. Animals will be checked and identified with registration papers according to respective breed association's identification (tattoos), except for crossbreds at the discretion of the superintendent.
3. Exhibitors must be present to exhibit their own entries.
4. Female pair classes will be of same breeds except Crossbreds.
5. Ages of all heifers must be listed on the entry blanks.
6. All steer exhibitors will declare their animals weight with approval of cattle superintendent or representative
7. Breeds may be added or changed at superintendent's discretion. Breed underrepresentation may result in AOB designation

PREMIUMS	1st	2nd	3rd	4th	Entry Fee*
Breeding Classes	35	30	25	15	10.00
Steer Classes	50	40	30	20	10.00
Grand Champion/Reserve Grand Champion Heifer				Banner	
Grand Champion/Reserve Grand Champion Steers				Banner	

***Entry fee paid prior to exhibits being released.**

Line up class name with breed to find correct premium number to make entry. For steers, use only bold number on entry form. Steers will be divided into classed by weight.					
		Simmental	Hereford	Angus	Other Breeds & Crossbreds
Class Name					
Heifer Calf-born after January 1 of current year		1	9	22	33
Senior Heifer 9/1 previous year to 12/31 previous year		2	10	23	34
Late Summer Yearling Heifer 7/1 – 8/31 previous year		3	11	24	35
Early Summer Yearling Heifer 5/1 – 6/30 previous year		4	12	25	36
Late Junior Yearling Heifer 3/1 – 4/30 previous year		5	13	26	37
Early Junior Yearling Heifer 1/1 – 2/28 previous year		6	14	27	38
Senior Yearling Heifer or older born before 1/1 previous year		7	15	28	39
Pair of Heifers		8	16	29	40
Steer (use for entry form only)		45	49	53	57
Lightweight Steer do not use for entry form		46	50	54	58
Heavyweight Steer do not use for entry form		47	51	55	59
Youth Showmanship	Junior -13 yrs and younger	Banner			
	Senior 14-21 yrs	Banner			

SWINE

DEPARTMENT G

AMOUNT OFFERED - \$5625.00

Superintendent – Lyndal Rincker
Swine Committee – Jon Titus, Tim Rincker, Phil Titus

Showing of swine classes will begin at 9:30 a.m., Saturday.

Entry fee - \$9.00 per winning entry (**paid prior to exhibits being released**).

1. All swine must be on the fairgrounds by 8 a.m., Saturday.
2. NO SWINE TO LEAVE FAIRGROUNDS UNTIL SHOWING IS COMPLETED!
3. Barrows and crosbred guilts weight will be declared by exhibitor with approval of superintendent or designee ***Use special entry only class #'s for weighed classes on entry form.**
5. Swine must be registered by 6/1 of current year, including purebred market pigs. Litter registration or nomination by breed association will be accepted and all pigs must be born on or after 1/1 of current year.
6. Exhibitors must be present to exhibit their own swine.
7. Exhibitors limited to 2 pigs per breeding class number. Exhibitors may show in more than one breed or crossbreds.
8. ALL SWINE HEALTH PAPERS WILL BE CHECKED ON DAY OF SHOW BY VETERINARIAN.
9. 3 head per pen minimum may be enforced as needed.
10. Premium checks will be issued only after pens and trailer areas are cleaned and CHECKED BY SUPERINTENDENTS.
11. Pre-show announcements take precedence over printed rules.

PREMIUMS:

ALL CLASSES: 1st-\$25; 2nd-\$22; 3rd-\$20; 4th-\$18; 5th-\$16; 6th-\$14 * No premiums in entry only classes

GRAND & RESERVE GRAND CHAMPION GILT - Banner

GRAND & RESERVE GRAND CHAMPION BARROW - Banner

ORDER OF SHOW --Durocs, Berkshire, Yorkshire, Spotted & Polands, Chester White, All Other Purebred Breeds, Crossbred

For crossbred gilts and all barrows, use bold premium numbers for entry forms. Shading denotes no class for that breed.	Duroc	Berkshire	Hampshire	Yorkshire	Spotted & Poland	Chester White	AOB	Crossbreds
Class Name								
Crossbrd Gilt (For entry purposes only)								230
Gilt (1/1 – 1/31) / lightweigh ^t xbred gilt use 230 for xbred entries	203	207	211	215	219	223	227	240
Gilt (2/1 & after) / light/medium weight xbred gilt use 230 for entries	204	208	212	216	220	224	228	241
Medium weight xbred gilt use 230 for xbred entries								242
Heavyweight xbred gilt use 230 for xbred entries								243
Pair of Gilts	205	209	213	217	221	225	229	244
All Barrows (Enter this number on entry form)	231	232	233	234	235	236	237	238
Lightweight Barrow do not use for entry form	245	248	251	254	257	260	263	266
Light-medium weight xbred barrow do not use for entry form								267
Mediumweight Barrow do not use for entry form								268
Medium-heavyweight xbred barrow do not use for entry form								269
Heavyweight Barrow do not use for entry form	246	249	252	255	258	261	264	270

POULTRY & RABBITS *****POULTRY SUSPENDED BY STATE*****

Department I AMOUNT OFFERED - \$286.00

Superintendent - Tammy Gingerich

ENTRIES FOR THIS DEPARTMENT ARE DUE ON THE OFFICIAL ENTRY BLANK (can be found on last page of this fair book) by Friday at 12:00 pm in Fair office.

Entries must be in place by 12:00 p.m., Friday.

Exhibits must remain in place until 3 p.m., Friday.

Judging will begin at 1:00 p.m. EXHIBITOR MUST BE PRESENT DURING JUDGING OF EXHIBITS TO SHOW THEIR ANIMAL.

Entries are limited to one per class. .

A meat pen will consist of 3 rabbits 2-5 pounds. The meat class rabbits may be any sex and should be from 8-10 weeks old (must have been raised in current year).

Breeds in light and heavy classes will be determined by the Superintendent from a Breeds List which is available at the Extension Office.

Good care will be taken of exhibits, but the fair management will not be responsible for loss or damage.

Premiums: 1st \$6, 2nd \$4, 3rd \$3 **Entry fee \$1 per winning entry collected prior to exhibits being released.**

Best of Show - Pens - Ribbon

Best of Show – Chickens - Ribbon

Best of Show – Rabbits - Ribbon

Entry fee to be paid prior to receiving premium check. Shaded areas denote no class for that type of entry.	Premium Numbers					
	Chicken – Bantam & exotics	Chicken – Lightweight	Chicken – Heavyweight	Ducks	Rabbits – Lightweight	Rabbits – Heavyweight
Class Name						
Pullet	586	589	592			
Cockerel	587	590	593			
Hen				595		
Drake				596		
Pen (1 male & 2 female)	588	591	594	597		
Doe Under 6 Months					598	603
Doe Over 6 Months					599	604
Buck under 6 Months					600	605
Buck over 6 Months					601	606
Meat Pen (8-10 weeks old)					602	607

AGRICULTURAL PRODUCTS

DEPARTMENT J

AMOUNT OFFERED - \$403.00

Superintendent – Paula Coffey (217)246-6808

EXHIBITORS TO PROVIDE OWN 9-10" WHITE PAPER PLATES FOR VEGETABLE EXHIBITS.

Premium: 1st - \$6, 2nd - \$4, 3rd - \$3 Entry Fee - \$1per winning entry (**paid prior to releasing exhibit**)

A **BEST of SHOW** will be awarded a ribbon

Entry time for agriculture products is 8:30 to 10:00 a.m. Saturday.

Exhibits must remain in place until 2:00 p.m. on Saturday.

All products except ear corn, shelled corn & soybeans must have been grown in current year.

Corn and soybean exhibits will be previous year's crop.

Only one entry in any one class by an exhibitor.

Class# Class Name

- 300. 10 ears corn -shucked
- 301. Single ear of corn- shucked
- 302. 1 Gallon shelled corn
- 303. 1 gallon soybeans
- 304. 1 Gallon of wheat
- 305. Flake/Bundle of Hay
- 306. Cherry tomatoes - 5
- 307. Tomatoes – 5
- 308. Hot peppers - 5
- 309. Green beans (snap) - 12 pods
- 310. Squash (summer) - 3
- 311. Onions (red) - 5
- 312. Onions (white) - 5
- 313. Onions (yellow) – 5

- 314. Onions (green) -5
- 315. Beets - 5
- 316. Potatoes (red) - 5
- 317. Potatoes (white) - 5
- 318. Carrots - 5
- 319. Rhubarb – 5 stalks & leaves
- 320. Asparagus – 5 stalks & leaves
- 321. Cucumbers - 5
- 322. Pickling Cucumbers - 5
- 323. Bell Peppers - 5
- 324. Peas – 10 pods
- 325. Radishes - 5
- 326. Spinach – 10 leaves
- 327. Lettuce – 10 leaves
- 328. Any other Fruit or vegetable

Display of 5 Kinds of Vegetables – **must use same number of each kind of vegetable as used for individual exhibits above.**

Display should be arranged attractively in and around container of exhibitor's choosing. Additional decorations for display are optional. Arrangement of vegetables makes up 20 percent of total for judging. Each vegetable should be labeled on a 2"x3" card.

Trim tops of beets, carrots, turnips, parsnips, and onions 1/2 to 1" above crown. Do not peel onions, leave wrapper leaves on cabbage and leave husks on sweet corn. Score card for judging: Arrangement - 20; Quality - 50; Labeling - 5; Condition - 15; Uniformity -10.

DISPLAY CLASSES

329. Display 5 vegetables – adult

330. Display 5 vegetables – age 8-19

FLORICULTURE

DEPARTMENT L

AMOUNT OFFERED - \$663.00

Superintendent - Nancy Kuhns(217-259-8875)

Entry time - 8:30 to 10:00 a.m., Saturday.

Exhibits must remain in place until 2:00 p.m., Saturday.

NO PURCHASED FLOWERS ARE ALLOWED IN ANY CATEGORIES.

Only one entry in any one class by exhibitor.

All specimens and house plants shown must be grown by exhibitor.

The Fair Management will give good care to all items exhibited, but will not be responsible for loss or damage.

Scale of points for judging:

Arrangements -- Color - 15; Relationship - 15; Distinction - 15; Condition- 10

Specimens -- Form & size - 20; Color - 20; Foliage & stem - 20; Substance - 20; Condition - 20.

PREMIUMS: 1st - \$6.00; 2nd - \$4.00; 3rd - \$3.00

BEST OF SHOW IN ARRANGEMENT - Ribbon

ENTRY FEE: \$1.00 per each winning entry (**paid prior to releasing exhibit**).

Class

No. Titles

ARRANGEMENT CLASSES

- 335. Just Add Water – Arrangement in a watering can
- 336. Seeing Red – Arrangement using red flowers
- 337. Trifecta – Arrangement using three different types of flowers
- 338. Pinkalicious!!! – Arrangement using pink flowers
- 339. We're Back – Arrangement using perennial flowers
- 340. Vintage – Arrangement in a vintage vase or container
- 341. It's perfectly Clear – Arrangement in a clear container
- 342. Get Creative!! – Any type flower, any type container, any added extras

Children's Division (ages 14 & under by August 1 of current year)

- 344. Budding Florists

HOUSE PLANTS (All house plants must be grown by and in possession of the grower at least 3 months prior to the show)

- | | |
|--|--|
| 345. Any green plant | 350. Cactus |
| 346. Vining plant | 351. Fern |
| 347. Any Blooming Plant | 352. Porch Pot (annuals in a pot – must be planted by exhibitor) |
| 348. Single Succulent(any type succulent) | 353. Hanging basket (must be planted by exhibitor) |
| 349. Succulent Pot(variety of succulents planted in one container) | |

SPECIMENS OF CUT FLOWERS (3 blooms unless stated otherwise) PLEASE CLASSIFY as to type & variety prior to registration. Use a clear container for display. Foliage should be included on specimens.

- | | |
|--|--|
| 356. Marigolds | 367. Lantana |
| 357. Petunia - single ruffled (3 sprays) | 368. Geranium – any color (1 slip) |
| 358. Petunia - small (3 sprays) | 369. Coleus – any color (1 stem) |
| 359. Petunia - double ruffled (3 sprays) | 370. Day lilies - any color (1 stem) |
| 360. Snapdragons | 371. Other lilies - any color (1 stem) |
| 361. Zinnia | 372. Pansies |
| 362. Phlox - perennial (3 sprays) | 373. Cosmos |
| 363. Celosia (coxcomb) - crested or plume(1 spike) | 374. Daisies |
| | 375. Salvia |
| 364. Floribunda rose - any color (1 spray) | 376. Violas |
| 365. Hybrid tea rose – any color (1 bloom) | 377. Coreopsis |
| 366. Gladioli – any color (1 spike) | 378. Cone Flowers – Shades of Purple |

- 379. Impatiens
- 380. Vinca
- 381. Dianthus
- 382. Sunflowers(one)
- 383. Hosta – one leaf with stem
- 384. Black Eyed Susan

- 385. Blooming shrub – one sprig of shrub with bloom and greenery
- 386. Assorted Specimens – 5 different flowers, 1 stem each
- 387. Any annual not listed
- 388. Any perennial not listed

ARTS & CRAFTS

DEPARTMENT M

AMOUNT OFFERED - \$338.00

Superintendent - Nancy Kuhns

Exhibits must be entered between 8:30 a.m. and 10:00 a.m., Saturday.

Exhibits must remain in place until 2:00 p.m. Saturday. All exhibits must be picked up by 3:00 p.m.

Entries are open to adults and youth. However, exhibits cannot be the same as those entered in Department P (Junior Arts & Crafts).

Each exhibitor is allowed 1 entry per class.

Good care will be taken of exhibits, but the Fair management will not be responsible for loss or damage.

All items must have been made by the exhibitor within the past year.

All items must be prepared for display or hang if needed.

PREMIUMS: 1st - \$6.00; 2nd - \$4.00; 3rd - \$3.00

ENTRY FEE: \$1.00 per each winning entry (**Paid separately prior to releasing exhibit**).

BEST OF SHOW TEXTILES - Ribbon

Premium # Class Name

- 410 Knitted and Crocheted item
- 411 Small quilted items
- 412 Quilt – hand or machine quilted
- 413 Stitchery
- 414 Baskets
- 415 Wreathes & Garlands
- 416 Wall Hanging or Sign
- 417 Pillows-filled
- 418 Jewelry
- 419 Bags & purses
- 420 Ceramics/pottery-preformed
- 421 Ceramics/pottery-handformed
- 422 Used materials or recycled
- 423 Photos - architectural
- 424 Photos – landscape

- 425 Photos – people
- 426 Photos – Edited photos(display original beside edited photo)
- 427 Photos - animals - O
- 428 Photos - miscellaneous
- 429 Painting(oil, acrylic, watercolor)
- 430 Diamond Painting
- 431 Sketching & drawing - People
- 432 Sketching & drawing – Nature(animals or plants)
- 433 Sketching & drawing – Architecture
- 434 Sketching & drawing - Other
- 435 Miscellaneous(anything not listed in any other category)

JUNIOR DEPARTMENT(Other Than Livestock)

DEPARTMENT P AMOUNT OFFERED - \$1014.00

Superintendent: Ginger Voegel (217 549-3877)

Entries must be made between 6:30-8 PM on Thursday or 8:30 & 10:00 a.m., Friday.

Exhibits must remain in place until 2 p.m. Friday.

Each exhibitor is allowed one entry per class.

Good care will be taken of exhibits, but the Fair Management will not be responsible for loss or damage.

Clothing, knitted exhibits and arts & crafts must be made within the past year.

PREMIUMS: 1st - \$6.00; 2nd - \$4.00; 3rd - \$3.00

Entry Fee: \$1 per winning entry (**To be paid separately prior to releasing exhibit**)

BEST OF SHOW - FOODS – Ribbon

BEST OF SHOW – ARTS & CRAFTS- Ribbon

CLOTHING

Prem # Class Name

458. Any Article of Clothing

468. Any Sewn Item other than Clothing

FOODS

Notice: All food exhibits on disposable pan or paper plate! Must be made from SCRATCH!

PASTRY (on disposable plate, in a ziplock bag)

473. Pastry Shell (whole, 8-9 inch)

474. Fruit Pie (whole, 8-9 inch)

475. Sweet Rolls (8 or 9 inch pan)

476. Dinner Rolls (3 cloverleaf)

477. Dinner Rolls (3 crescent)

478. Loaf of Yeast Bread

479. Coffee Cake (yeast)

480. Tea Ring (yeast)

QUICK BREADS (not a box; whole loaf on paper plate; in plastic bag - coffee cake may be left in disposable pan)

484. Coffee Cake (quick bread)

485. Quick Bread (loaf)

486. Muffins (plate of 3)

487. Biscuits (plate of 3)

488. Cornbread (2 pieces)

489. Chocolate Cake (1 layer, uniced)

490. White Cake (1 layer, uniced)

491. Cupcakes (plate of 3, uniced)

492. Decorated Cake

493. Decorated Cupcakes (plate of 3)

COOKIES (plate of 3, un-iced, in plastic bag)

500. Bar Cookies

501. Chocolate Brownies

502. Chocolate Chip

503. Refrigerator Cookies

504. Rolled Cookies

505. Drop Cookies

506. Molded Cookies

507. Oatmeal Cookies

508. No Bake Cookies

509. Decorated Cookies

CANDIES & OTHER

515. Fudge (any flavor, plate of 3 pieces)

516. Candy (other than fudge, plate of 3 pieces)

517. Snack Treat (Trail or TV/Party Mix, 1 cup)

- 518. Rice Krispie/Marshmallow Treat (plate of 3)
- 519. Canned Fruit (1 jar, labeled)
- 520. Canned Vegetable (1 jar, labeled)
- 521. Pickles or Relish (1 jar, labeled)
- 522. Jam or Jelly (1 jar or frozen container, labeled)
- 523. Miscellaneous Food – Any food item not listed

Arts & Crafts

- | | |
|---|--|
| 530. Cartooning | 544. Stitchery & Embroidery |
| 531. Item made from Duct Tape | 545. Weaving |
| 532. Ceramics (hand-formed) | 546. Jewelry |
| 533. Ceramics (pre-formed) | 547. Shirts |
| 534. Knitting & Crocheting | 548. IWreaths |
| 535. Leathercraft | 549. Scrapbook |
| 536. Metal | 550. Papercraft |
| 537. Mosaics | 551. Stenciling |
| 538. Naturecraft | 552. Recycled Material |
| 539. Painting (oil & acrylic) | 553. Miscellaneous (Handicraft exhibit not listed above) |
| 540. Painting (watercolor) | |
| 541. Other media (charcoal, pastel, etc.) | |
| 542. Printing | |
| 543. Sketching & Drawing | |

GENERAL PROJECTS

- | | |
|--|-------------------------------------|
| 571. Natural Resources (Wildlife&Forestry) | 578. Rockets |
| 572. Electricity | 579. Entomology |
| 573. Photography - Nature | 580. Geology |
| 574. Photography – People | 581. Leadership & Citizenship |
| 575. Photography - animals | 582. Lego Building - Kit |
| 576. Photography – buildings/architecture | 583. Lego Building –original design |
| 577. Woodworking | |

HORSES

DEPARTMENT R

AMOUNT OFFERED - \$1536.00

Superintendent – Rechele Monroe (217)519-1743

HORSES MUST BE ON THE FAIRGROUNDS BY 4 PM., Friday. **Any pony will be shown with horses.**

Showing of all horse halter classes will begin at 5 PM on Friday.

Horses must be owned or leased by the exhibitor and personally cared for by the exhibitor since June 1 of current year.

Only one entry per class per exhibitor.

Animals and tack should be cleaned and well groomed. **Refer to health requirements concerning health papers and tests.**

Unsportsmanlike conduct will not be tolerated. Those who do not comply will be barred from showing by the horse committee.

Exhibitors knowledge of horsemanship will be considered at the discretion of the judge in close placings, except in conformation in which animal alone is judged.

No pleasure riding will be permitted on the fairgrounds. A warm-up period will be permitted before riding classes start in the arena only.

No stud colt or stallion born before current year will be permitted on the grounds. No colt will be permitted in the show ring with mares.

Animals entered in riding classes must have been shown in a halter class.

Exhibitors age as of Jan. 1 of current year determines age group exhibitor will show in

Junior Horse Classes - any horse or pony - exhibitor up to 13 years old

Senior Horse Classes - any horse or pony - exhibitor 14 years and older

Exhibitors may use English or Western tack in any class. PREMIUMS: 1st - \$22; 2nd - \$19; 3rd - \$16; 4th - \$14; 5th - \$13; 6th - \$12

ENTRY FEE: \$9.00 per winning entry (**Paid prior to releasing exhibit**). Premium checks must be picked up at office prior to leaving grounds. No checks will be mailed.

Class No. Class Name

HALTER CLASSES - Judged on Conformation

612. Horse mare

613. Horse gelding

SHOWMANSHIP - Judged 50% on Showmanship, 50% on Appearance

615. Junior horse showmanship

616. Senior horse showmanship

PLEASURE CLASSES - Judged on horse performance

at the walk, trot, canter, stop & back

618. Junior horse pleasure

619. Senior horse pleasure

HORSEMANSHIP CLASSES - Judged on the riders ability to present his animal at a walk, trot, canter & a short horsemanship test to be posted

621. Junior horse horsemanship

622. Senior horse horsemanship

TRAIL CLASS - Course to be posted

624. Junior horse

625. Senior horse

Poles

628. Junior horse

629. Senior horse

Barrels

632. Junior horse

633. Senior horse

Flags

636. Junior horse

637. Senior horse

High Point & Reserve Rosettes will be awarded in Junior Horse & Senior Horse Divisions. Exhibitors must show the same animal in at least 3 classes including one halter or showmanship, one pleasure or horsemanship and one trail or pattern class to be eligible for High Point Awards.

Goats Dept. U

Superintendents:

Amy Monroe (217)519-3353 Blair Monroe (217)519-1744

Premiums Offered \$1344

The goat show will begin at 10am on Friday.

Animals must be present on the fairgrounds by 9 am on Friday.

Entries should be made prior to 5 pm, Thursday. Refer to general rules on entry submission.

Entry fees will be \$4 per winning entry. A separate payment to Moultrie-Sullivan Fair will be required prior to receiving premium check.

All stalls and areas shall be cleaned to superintendent's approval prior to any premium checks and animals being released to leave.

Upon arriving at fairgrounds, ANIMALS WILL BE CHECKED & IDENTIFIED IN ACCORDANCE WITH HEALTH PAPERS. Animals showing signs of sickness will be asked to leave the grounds. Superintendent's decision is final.

The FAIR will not be liable for any bucks that escape their holdings. Please be diligent in keeping them contained.

Exhibitors who do not comply with barn regulations may be barred from showing by the superintendents.

Premiums will be paid out as follows:

1st \$12, 2nd \$11, 3rd \$10, 4th \$9

Breed		For Entry purpose	Lightweight	Med weight	MedHeavy Wt	Heavyweight	0-5 Months	6-11 Months	12-18 Months	19-23 Months	2 years and older	0-6 Months	7-12 Months	13 months and up
Boer														
	Doe	640	642	643	644	645								
	Wether	641	646	647		648								
	Buck											650	651	652
Pygmy														
	Doe						655	656	657	658	659			
	Wether											660	661	662
	Buck											665	667	668
Dairy														
	Doe						670	671	672	673	674			
	Wether											685	686	687
	Buck											690	691	692

Champion and Reserve for Boer, Pygmy and Dairy Doe, Wether, & Buck Ribbon

Best of Show Boer, Pgymy, & Dairy \$75 and Banner

2025 OFFICIAL ENTRY BLANK
Departments J,L,M&P
Moultrie Sullivan Fair, Sullivan, Illinois

OFFICIAL ENTRY BLANK for Beef, Ducks, Horses & Ponies, Poultry, Rabbits, Sheep, & Swine in the Junior Show is required in the hands of **MOULTRIE SULLIVAN FAIR, C/O Dale Crawford, 1595 CR 1575E, Sullivan 61951** by 5:00 p.m. on the night before the show. DO NOT send entry fee with this Entry Blank. You may email entries to **sullivanfair@hotmail.com**. They should include all information included on this entry form. A return email confirmation will be sent.

I hereby certify that I have owned and cared for these exhibits in accordance with the ownership dates outlined for each exhibit. Signed _____ . Receipt of premium awards indicates compliance with this requirement in lieu of signature.

Use separate entry forms for different Departments. Make copies of blanks if necessary.

Department				Premium #		Premium #		Premium #		Premium #	
# of animals or exhibits											
Name											
Address											
City											
Zip code		Phone #									
Voluntary Premise ID											
Birthday											
Email											

NOTE: When making entries for **steers, barrows and xbred gilts**, use designated "entry only" premium numbers, not the weight class you think they will be in. Use a separate entry form for different departments.

2025 OFFICIAL ENTRY BLANK
Departments J,L M&P
Moultrie Sullivan Fair, Sullivan, Illinois

OFFICIAL ENTRY BLANK for Beef, Ducks, Horses & Ponies, Poultry, Rabbits, Sheep, & Swine in the Junior Show is required in the hands of **MOULTRIE SULLIVAN FAIR, C/O Dale Crawford, 1595 CR 1575E, Sullivan 61951** by 5:00 p.m. on the night before the show. DO NOT send entry fee with this Entry Blank. You may email entries to **sullivanfair@hotmail.com**. They should include all information included on this entry form. A return email confirmation will be sent.

I hereby certify that I have owned and cared for these exhibits in accordance with the ownership dates outlined for each exhibit. Signed _____ . Receipt of premium awards indicates compliance with this requirement in lieu of signature.

Use separate entry forms for different Departments. Make copies of blanks if necessary.

Department				Premium #		Premium #		Premium #		Premium #	
# of animals or exhibits											
Name											
Address											
City											
Zip code		Phone #									
Voluntary Premise ID											
Birthday											
Email											

NOTE: When making entries for **steers, barrows and xbred gilts**, use designated "entry only" premium numbers, not the weight class you think they will be in. Use a separate entry form for different departments.

Moultrie-Sullivan Fair Entry Form

Use for all Livestock entries

OFFICIAL ENTRY BLANK for Beef, Ducks, Horses & Ponies, Poultry, Rabbits, & Swine in the Junior Show is required in the hands of **MOULTRIE SULLIVAN FAIR, C/O Dale Crawford, 1595 CR 1575E, Sullivan 61951** by 5:00 p.m. on the night before the show. DO NOT send entry fee with this Entry Blank. You may email entries to sullivanfair@hotmail.com. You may make online entries at www.moultriesullivanfair.com They should include all information included on this entry form. A return email confirmation will be sent.

[illegible]

I hereby certify that I have owned and cared for these exhibits in accordance with the ownership dates outlined for each exhibit.

Signed _____

Receipt of premium awards indicates compliance with this requirement in lieu of signature.