

2024

***MOULTRIE-
SULLIVAN***

FAIR



June 21-22

www.moultriesullivanfair.com

SCHEDULE OF EVENTS		
Thursday June 20		
6-7:30	PM	Entries for Department P(Non Livestock Jr.)
Friday June 21		
8:00	AM	Deadline for Cattle to be on Fair Grounds
8:30-10	AM	Entries for Department P(Non Livestock Jr.)
9:00	AM	Deadline for Goats to be on Fair Grounds
9:30	AM	Dept A Cattle Show
10:00	AM	Goat Show & Dept P Judging begins
12:00	PM	Dept I (Poultry & Rabbits) checkin
1	PM	Dept I Judging
2	PM	Release of Department P Items
3	PM	Deadline for Horses and Ponies to be on Grounds
4	PM	Judging of Horses and Ponies
Saturday June 22		
7:30	AM	Deadline for Swine to be on grounds
8:30-10	AM	Check in for Departments M,J & L
9:30	AM	Swine show begins
2	PM	Department L,M and J Exhibits Released

Fair Officers and Department Superintendents				
President	Nick Voegel	(217)825-9679	gvoegel@yahoo.com	
Secretary/Treasurer	Dale Crawford	(217)728-8991	dale.crawford12@gmail.com	
Department Superintendents				
Beef(A)	Drew Stollard			
Goats(U)	Amy Monroe	Blair Monroe	Floriculture(L)	Nancy Kuhns
Swine(G)	Lyndal Rincker		Arts & Crafts(M)	Nancy Kuhns
Poultry/Rabbits(I)	Tammy Gingerich		Jr. Show/non-livestock(P)	Ginger Voegel
Horses & Ponies(R)	Rechele Monroe		Ag Products(J)	Paula Coffey




Scouts Concessions

DRINKS
 BOTTLED WATER.....
 SODA.....
 GATORADE.....

BREAKFAST
 PANCAKES & SAUSAGE....
 PANCAKES.....
 GRANOLA BAR.....
 MUFFINS.....

LUNCH
 NACHOS & CHEESE.....
 BEEF NACHOS & CHEESE...
 WALKING TACOS.....

SNACKS
 CANDY BARS.....
 COOKIE PACKS.....
 ASSORTED RING POP CANDY.....

PACK 39 THANKS YOU!

MOULTRIE SULLIVAN JUNIOR FAIR

General Superintendent - Dale Crawford

RULES & REGULATIONS

1. All Departments except for P will be open to all ages. Department P will be open to Junior aged exhibitors only, which is defined by the following statement. The Junior Show is open to boys and girls who are 8 (eight) years of age or in third grade and not yet 19 (nineteen) years of age on or before September 1 of the year previous to the fair. Birth dates must be on or between 9/2/05-9/1/16.
2. All animals showing in purebred classes must be registered, entered, and exhibited by bona-fide owner. Registration papers must accompany animals to the show. Beef animals must be owned and REGISTERED IN NAME OF EXHIBITOR not later than May 1 current year. Swine must be owned and registered in the name of the exhibitor not later than June 1 - litter registrations will be accepted. All purebred market animals must have breed certification or they will be shown in xbred classes. All animals will be checked and identified with ear tags, tattoos, color markings, etc. at discretion of superintendent. Failure to adhere to these rules may disqualify exhibit from receiving premium monies. Statement to be signed by exhibitor on each entry form: "I hereby certify that I have owned and cared for these exhibits in accordance with the ownership dates outlined for each exhibit. Signed: _____."
3. Illinois livestock health regulations must be complied with. [For Health Requirement Information: \(illinois.gov\)](#)
4. Each exhibitor will be limited to two (2) entries in each livestock class. Exhibitors must be present and show their own livestock.
5. All livestock entries should be made on the official entry blank (blank on back page) and mailed to Dale Crawford, 1595 CR 1575 E, Sullivan, IL 61951 (or sent by email – sullivanfair@hotmail.com on the night before the show. Online entries may be made at www.moultriesullivanfair.com.
6. Goats & cattle must be on the Fairgrounds by 8 a.m. and Horses & Ponies by 3pm on Friday, June 21. Swine must be on fairgrounds by 7:30 am on Saturday, June 22.
7. Stalls and pens may be assigned by the entry committee.
8. No livestock may be taken away from the show until officially released by the Fair Management.
9. All entry fees shall be paid and premium checks picked up prior to leaving. No checks will be mailed.
10. Exhibitors will furnish their own feed and bedding. Before checks are issued, stalls, pens and trailer areas shall be cleaned and inspected by superintendent.
11. **Poultry Show will be contingent upon State rules. Currently all birds will require proof of NPIP/Pollorum test.**

Announcements on day of Fair may supersede statements made in this fair book.

CATTLE

Department A
Amount Offered \$3745.00

Superintendent – Drew Stollard (309)208-5650
Assistant Superintendents –

Show of female classes will begin on Friday at 9:30 a.m.
Beef cattle must be on the fairgrounds by 8 a.m. on Friday

1. Cattle shown in any pair classes must have been shown as individuals by the same exhibitor.
2. Each steer must have been owned and personally cared for by the exhibitor as of January 1st of current year
3. Animals in breeding classes must be owned and registered in the name of the exhibitor not later than May 1 of current year.
4. Animals will be checked and identified with registration papers according to respective breed association's identification (tattoos), except for crossbreds at the discretion of the superintendent.
5. Exhibitors must be present to exhibit their own entries.
6. Female pair classes will be of same breeds except Crossbreds.
7. Ages of all heifers must be listed on the entry blanks.
8. All steer exhibitors will declare their animals weight with approval of cattle superintendent or representative
9. Breeds may be changed at superintendent's discretion. Breed under-representation may result in AOB designation.

PREMIUMS	1 st	2 nd	3 rd	4 th	Entry Fee*
Breeding Classes	35	30	25	15	10.00
Steer Classes	50	40	30	20	10.00
Grand Champion/Reserve Grand Champion Heifer					Banner
Grand Champion/Reserve Grand Champion Steers					Banner

***Entry fee paid prior to exhibits being released.**

Line up class name with breed to find correct premium number to make entry. For steers, use only bold number on entry form. Steers will be divided into classed by weight. Steer Class Note: Steers must have been born on or after January 1 of previous year. No steer can be shown, regardless of birthdate, that has more than one pair of milk teeth replaced by permanent teeth, and the permanent teeth cannot be advanced enough to be in wear.					
		Shorthorn	Hereford	Angus	Other Breeds & Crossbreds
Class Name					
Heifer Calf-born after January 1 of current year		1	9	22	33
Senior Heifer 9/1 previous year to 12/31 previous year		2	10	23	34
Late Summer Yearling Heifer 7/1 – 8/31 previous year		3	11	24	35
Early Summer Yearling Heifer 5/1 – 6/30 previous year		4	12	25	36
Late Junior Yearling Heifer 3/1 – 4/30 previous year		5	13	26	37
Early Junior Yearling Heifer 1/1 – 2/28 previous year		6	14	27	38
Senior Yearling Heifer or older born before 1/1 previous year		7	15	28	39
Pair of Heifers		8	16	29	40
Steer (use for entry form only)		45	49	53	57
Lightweight Steer do not use for entry form		46	50	54	58
Heavyweight Steer do not use for entry form		47	51	55	59
Youth Showmanship	Junior -13 yrs and younger	Banner			
	Senior 14-21 yrs	Banner			

SWINE

DEPARTMENT G

AMOUNT OFFERED - \$5625.00

Superintendent – Lyndal Rincker Swine Committee – Jon Titus, Tim Rincker, Phil Titus

Showing of swine classes will begin at 9:00 a.m., Saturday.

Entry fee - \$9.00 per winning entry (**paid prior to exhibits being released**).

1. All swine must be on the fairgrounds by 7:30 a.m., Saturday.
2. **NO SWINE TO LEAVE FAIRGROUNDS UNTIL SHOWING IS COMPLETED!**
3. Barrows and crosbred gilts weight will be declared by exhibitor with approval of superintendent or designee ***Use special entry only class #'s for weighed classes on entry form.**
5. Swine must be registered by 6/1 of current year, including purebred market pigs. Litter registration or nomination by breed association will be accepted and all pigs must be born on or after 1/1 of current year.
6. Exhibitors must be present to exhibit their own swine.
7. Exhibitors limited to 2 pigs per breeding class number. Exhibitors may show in more than one breed or crossbreds.
8. **ALL SWINE HEALTH PAPERS WILL BE CHECKED ON DAY OF SHOW BY VETERINARIAN.**
9. 3 head per pen minimum may be enforced as needed.
10. Premium checks will be issued only after pens and trailer areas are cleaned and **CHECKED BY SUPERINTENDENTS.**
11. Pre-show announcements take precedence over printed rules.

PREMIUMS:

ALL CLASSES: 1st-\$25; 2nd-\$22; 3rd-\$20; 4th-\$18; 5th-\$16; 6th-\$14 * No premiums in entry only classes

GRAND & RESERVE GRAND CHAMPION GILT - Banner

GRAND & RESERVE GRAND CHAMPION BARROW - Banner

ORDER OF SHOW --Durocs, Berkshire, Yorkshire, Spotted & Polands, Chester White, All Other Purebred Breeds, Crossbred

Class Name	Duroc	Berkshire	Hampshire	Yorkshire	Spotted & Poland	Chester White	AOB	Crossbreds
	For crossbred gilts and all barrows, use bold premium numbers for entry forms. Shading denotes no class for that breed.							
Crossbrd Gilt (For entry purposes only)								230
Gilt (1/1 – 1/31) / lightweigh xbred gilt use 230 for xbred entries	203	207	211	215	219	223	227	240
Gilt (2/1 & after) / light/medium weight xbred gilt use 230 for entries	204	208	212	216	220	224	228	241
Medium weight xbred gilt use 230 for xbred entries								242
Heavyweight xbred gilt use 230 for xbred entries								243
Pair of Gilts	205	209	213	217	221	225	229	244
All Barrows (Enter this number on entry form)	231	232	233	234	235	236	237	238
Lightweight Barrow do not use for entry form	245	248	251	254	257	260	263	266
Light-medium weight xbred barrow do not use for entry form								267
Mediumweight Barrow do not use for entry form								268
Medium-heavyweight xbred barrow do not use for entry form								269
Heavyweight Barrow do not use for entry form	246	249	252	255	258	261	264	270

POULTRY & RABBITS

Department I AMOUNT OFFERED - \$286.00
 Superintendent - Tammy Gingerich

ENTRIES FOR THIS DEPARTMENT ARE DUE ON THE OFFICIAL ENTRY BLANK (can be found on last page of this fair book) by Friday at 12:00 pm in Fair office.
 Entries must be in place by 12:00 p.m., Friday.

Exhibits must remain in place until 3 p.m., Friday.

Judging will begin at 1:00 p.m. EXHIBITOR MUST BE PRESENT DURING JUDGING OF EXHIBITS TO SHOW THEIR ANIMAL.

Entries are limited to one per class. .

A meat pen will consist of 3 rabbits 2-5 pounds. The meat class rabbits may be any sex and should be from 8-10 weeks old (must have been raised in current year).

Breeds in light and heavy classes will be determined by the Superintendent from a Breeds List which is available at the Extension Office.

Good care will be taken of exhibits, but the fair management will not be responsible for loss or damage.

****All birds will require proof of NPIP/Pollorum test.****

Premiums: 1st \$6, 2nd \$4, 3rd \$3 **Entry fee \$1 per winning entry collected prior to exhibits being released.**

Best of Show - Pens - Rosette

Best of Show – Chickens - Rosette

Best of Show – Rabbits - Rosette

Entry fee to be paid prior to receiving premium check. Shaded areas denote no class for that type of entry.	Premium Numbers					
	Chicken – Bantam & exotics	Chicken – Lightweight	Chicken – Heavyweight	Ducks	Rabbits – Lightweight	Rabbits – Heavyweight
Class Name						
<i>Pullet</i>	586	589	592			
<i>Cockerel</i>	587	590	593			
<i>Hen</i>				595		
<i>Drake</i>				596		
<i>Pen (1 male & 2 female)</i>	588	591	594	597		
<i>Doe Under 6 Months</i>					598	603
<i>Doe Over 6 Months</i>					599	604
<i>Buck under 6 Months</i>					600	605
<i>Buck over 6 Months</i>					601	606
<i>Meat Pen (8-10 weeks old)</i>					602	607

AGRICULTURAL PRODUCTS

DEPARTMENT J

AMOUNT OFFERED - \$416.00

Superintendent – Paula Coffey (217)246-6808

Entry time for agriculture products is 8:30 to 10:00 a.m. Saturday.

Exhibits must remain in place until 2:00 p.m. on Saturday.

All products except ear corn, shelled corn & soybeans must have been grown in current year.

Corn and soybean exhibits will be previous year's crop.

Only one entry in any one class by an exhibitor.

EXHIBITORS TO PROVIDE OWN 9-10" WHITE PAPER PLATES FOR VEGETABLE EXHIBITS.

Premium: 1st - \$6, 2nd - \$4, 3rd - \$3 Entry Fee - \$1per winning entry (paid prior to releasing exhibit)

A **BEST of SHOW** will be awarded a ribbon

Class# Class Name

- 300. 10 ears corn -shucked
- 301. Single ear of corn- shucked
- 302. 1 Gallon shelled corn
- 303. 1 Gallon soybeans
- 304. 1 Gallon of wheat
- 305. Flake/Bundle of Hay
- 306. Cherry tomatoes - 5
- 307. Tomatoes – 5
- 308. Hot peppers - 5
- 309. Bell peppers - 5
- 310. Squash (summer) - 3
- 311. Onions (red) - 5
- 312. Onions (white) - 5
- 313. Onions (yellow) – 5
- 314. Onions (green) -5

- 315. Beets - 5
- 316. Potatoes (red) - 5
- 317. Potatoes (white) - 5
- 318. Carrots - 5
- 319. Rhubarb – 5 stalks & leaves
- 320. Asparagus – 5 stalks & leaves
- 321. Cucumbers - 5
- 322. Pickling Cucumbers - 5
- 323. Green Beans(snap) – 12 pods
- 324. Peas – 10 pods
- 325. Radishes - 5
- 326. Spinach – 10 leaves
- 327. Lettuce – 10 leaves
- 328. Any Other Vegetable
- 329. Any Other Fruit

Display of 5 Kinds of Vegetables – **must use same number of each kind of vegetable as used for individual exhibits above.**

Display should be arranged attractively in and around container of exhibitor's choosing. Additional decorations for display are optional. Arrangement of vegetables makes up 20 percent of total for judging. Each vegetable should be labeled on a 2"x3" card.

Trim tops of beets, carrots, turnips, parsnips, and onions 1/2 to 1" above crown. Do not peel onions, leave wrapper leaves on cabbage and leave husks on sweet corn. Score card for judging: Arrangement - 20; Quality - 50; Labeling - 5; Condition - 15; Uniformity -10.

DISPLAY CLASSES

330. Display 5 vegetables – adult

331. Display 5 vegetables – age 8-19

FLORICULTURE

DEPARTMENT L

AMOUNT OFFERED - \$663.00
Superintendent - Nancy Kuhns(217-259-8875)

Entry time - 8:30 to 10:00 a.m., Saturday.

Exhibits must remain in place until 2:00 p.m., Saturday.

NO PURCHASED FLOWERS ARE ALLOWED IN ANY CATEGORIES.

Only one entry in any one class by exhibitor.

All specimens and house plants shown must be grown by exhibitor.

The Fair Management will give good care to all items exhibited, but will not be responsible for loss or damage.

Scale of points for judging:

Arrangements -- Color - 15; Relationship - 15; Distinction - 15; Condition- 10

Specimens -- Form & size - 20; Color - 20; Foliage & stem - 20; Substance - 20; Condition - 20.

PREMIUMS: 1st - \$6.00; 2nd - \$4.00; 3rd - \$3.00

BEST OF SHOW IN ARRANGEMENT - Ribbon

ENTRY FEE: \$1.00 per each winning entry (**paid prior to releasing exhibit**).

Class

No. Titles

ARRANGEMENT CLASSES

- 335. Time for Tea – arrangement in a cup and saucer or a tea pot
- 336. Christmas in June – arrangement in a Christmas related container
- 337. Terrific Twosome – Arrangement using two types of flowers
- 338. Go Illini!!! – orange flowers in a blue container
- 339. P is for Perennials – Arrangement using perennial flowers
- 340. Vintage – Arrangement in a vintage vase or container
- 341. Silver & Gold – Arrangement in a silver or gold container
- 342. Child's Play – Arrangement in a child's toy

Children's Division (ages 14 & under by August 1 of current year)

- 344. Budding Florists

HOUSE PLANTS (All house plants must be grown by and in possession of the grower at least 3 months prior to the show)

- | | |
|---|--|
| 345. Any green plant | 350. Cactus |
| 346. Vining plant | 351. Fern |
| 347. Any Blooming Plant | 352. Porch Pot (annuals in a pot – must be planted by exhibitor) |
| 348. Single Succulent (any type succulent) | 353. Hanging basket (must be planted by exhibitor) |
| 349. Succulent Pot (variety of succulents planted in one container) | |

SPECIMENS OF CUT FLOWERS (3 blooms unless stated otherwise) PLEASE CLASSIFY as to type & variety prior to registration. Use a clear container for display. Foliage should be included on specimens.

- | | |
|---|--|
| 356. Marigolds | 366. Gladioli – any color (1 spike) |
| 357. Petunia - single ruffled (3 sprays) | 367. Lantana |
| 358. Petunia - small (3 sprays) | |
| 359. Petunia - double ruffled (3 sprays) | 368. Geranium – any color (1 slip) |
| 360. Snapdragons | 369. Coleus – any color (1 stem) |
| 361. Zinnia | 370. Day lilies - any color (1 stem) |
| | 371. Other lilies - any color (1 stem) |
| 362. Phlox - perennial (3 sprays) | 372. Pansies |
| | 373. Cosmos |
| 363. Celosia (coxcomb) - crested or plume (1 spike) | 374. Daisies |
| | 375. Salvia |
| 364. Floribunda rose - any color (1 spray) | |
| 365. Hybrid tea rose – any color (1 bloom) | 376. Violas |

- 377. Coreopsis
- 378. Cone Flowers – Shades of Purple
- 379. Impatiens
- 380. Vinca
- 381. Dianthus
- 382. Sunflowers(one)
- 383. Hosta – one leaf with stem
- 384. Black Eyed Susan

- 385. Blooming shrub – one sprig of shrub with bloom and greenery
- 386. Assorted Specimens – 5 different flowers, 1 stem each
- 387. Any annual not listed
- 388. Any perennial not listed

ARTS & CRAFTS

DEPARTMENT M

AMOUNT OFFERED - \$338.00
Superintendent - Nancy Kuhns

Exhibits must be entered between 8:30 a.m. and 10:00 a.m., Saturday.

Exhibits must remain in place until 2:00 p.m. Saturday. All exhibits must be picked up by 3:00 p.m.

Entries are open to adults and youth. However, exhibits cannot be the same as those entered in Department P (Junior Arts & Crafts).

Each exhibitor is allowed 1 entry per class.

Good care will be taken of exhibits, but the Fair management will not be responsible for loss or damage.

All items must have been made by the exhibitor within the past year.

All items must be prepared for display or hang if needed.

PREMIUMS: 1st - \$6.00; 2nd - \$4.00; 3rd - \$3.00

ENTRY FEE: \$1.00 per each winning entry (**Paid separately prior to releasing exhibit**).

BEST OF SHOW TEXTILES - Ribbon

Premium # Class Name

- | | |
|-------------------------------------|--|
| 410 Knitted and Crocheted item | 425 Photos - architectural |
| 411 Small quilted items | 426 Photos – landscape |
| 412 Quilt – hand or machine quilted | 427 Photos – people |
| 413 Stitchery | 428 Photos – Edited photos(display original beside edited photo) |
| 414 Kitchen craft | 429 Photos - animals |
| 415 Baskets | 430 Photos - miscellaneous |
| 416 Wreathes & Garlands | 431 Painting(oil, acrylic, watercolor) |
| 417 Wall Hanging or Sign | 432 Sketching & drawing - People |
| 418 Pillows-filled | 433 Sketching & drawing – Nature(animals or plants) |
| 419 Holiday items | 434 Sketching & drawing - Architecture |
| 420 Jewelry | 435 Miscellaneous(anything not listed in any other category) |
| 421 Bags & purses | |
| 422 Ceramics/pottery-preformed | |
| 423 Ceramics/pottery-handformed | |
| 424 Used materials or recycled | |

JUNIOR DEPARTMENT(Other Than Livestock)

DEPARTMENT P AMOUNT OFFERED - \$1014.00

Superintendent: Ginger Voegel (217 549-3877)

Entries must be made between 6:30-8 PM on Thursday or 8:30 & 10:00 a.m., Friday.

Exhibits must remain in place until 2 p.m. Friday.

Each exhibitor is allowed one entry per class.

Good care will be taken of exhibits, but the Fair Management will not be responsible for loss or damage.

Clothing, knitted exhibits and arts & crafts must be made within the past year.

PREMIUMS: 1st - \$6.00; 2nd - \$4.00; 3rd - \$3.00

Entry Fee: \$1 per winning entry (**To be paid separately prior to releasing exhibit**)

BEST OF SHOW - FOODS – Ribbon

BEST OF SHOW – ARTS & CRAFTS- Ribbon

CLOTHING

- | Prem # | Class Name |
|--------|-----------------------------------|
| 458. | Any Article of Clothing |
| 468. | Any Sewn Item other than Clothing |

FOODS

Notice: All food exhibits on disposable pan or paper plate! Must be made from SCRATCH!

PASTRY (on disposable plate, in a ziplock bag)

- 473. Pastry Shell (whole, 8-9 inch)
- 474. Fruit Pie (whole, 8-9 inch)
- 475. Sweet Rolls (8 or 9 inch pan)
- 476. Dinner Rolls (3 cloverleaf)
- 477. Dinner Rolls (3 crescent)
- 478. Loaf of Yeast Bread
- 479. Coffee Cake (yeast)
- 480. Tea Ring (yeast)

QUICK BREADS (not a box; whole loaf on paper plate; in plastic bag - coffee cake may be left in disposable pan)

- 484. Coffee Cake (quick bread)
- 485. Quick Bread (loaf)
- 486. Muffins (plate of 3)
- 487. Biscuits (plate of 3)
- 488. Cornbread (2 pieces)
- 489. Chocolate Cake (1 layer, uniced)
- 490. White Cake (1 layer, uniced)
- 491. Cupcakes (plate of 3, uniced)
- 492. Decorated Cake
- 493. Decorated Cupcakes (plate of 3)

COOKIES (plate of 3, un-iced, in plastic bag)

- 500. Bar Cookies
- 501. Chocolate Brownies
- 502. Chocolate Chip
- 503. Refrigerator Cookies
- 504. Rolled Cookies
- 505. Drop Cookies
- 506. Molded Cookies
- 507. Oatmeal Cookies
- 508. No Bake Cookies
- 509. Decorated Cookies

CANDIES & OTHER

- 515. Fudge (any flavor, plate of 3 pieces)
- 516. Candy (other than fudge, plate of 3 pieces)
- 517. Snack Treat (Trail or TV/Party Mix, 1 cup)

- 518. Rice Krispie/Marshmallow Treat (plate of 3)
- 519. Canned Fruit (1 jar, labeled)
- 520. Canned Vegetable (1 jar, labeled)
- 521. Pickles or Relish (1 jar, labeled)
- 522. Jam or Jelly (1 jar or frozen container, labeled)
- 523. Miscellaneous Food – Any food item not listed

Arts & Crafts

- | | |
|---|---|
| 530. Cartooning | 544. Stitchery & Embroidery |
| 531. Item made from Duct Tape | 545. Weaving |
| 532. Ceramics (hand-formed) | 546. Jewelry |
| 533. Ceramics (pre-formed) | 547. Shirts |
| 534. Knitting & Crocheting | 548. IWreaths |
| 535. Leathercraft | 549. Scrapbook |
| 536. Metal | 550. Papercraft |
| 537. Mosaics | 551. Stenciling |
| 538. Naturecraft | 552. Recycled Material |
| 539. Painting (oil & acrylic) | 553. Miscellaneous (Handicraft exhibit not listed above) |
| 540. Painting (watercolor) | |
| 541. Other media (charcoal, pastel, etc.) | |
| 542. Printing | |
| 543. Sketching & Drawing | |

GENERAL PROJECTS

- | | |
|--|-------------------------------------|
| 571. Natural Resources (Wildlife&Forestry) | 578. Rockets |
| 572. Electricity | 579. Entomology |
| 573. Photography - Nature | 580. Geology |
| 574. Photography – People | 581. Leadership & Citizenship |
| 575. Photography - animals | 582. Lego Building - Kit |
| 576. Photography – buildings/architecture | 583. Lego Building –original design |
| 577. Woodworking | |

PONIES & HORSES

DEPARTMENT R

Superintendent – Rechele Monroe (217)519-1743

AMOUNT OFFERED - \$1440.00

HORSES & PONIES MUST BE ON THE FAIRGROUNDS BY 3 PM., Friday.

Showing of all horse & pony halter classes will begin at 4 PM on Friday.

Ponies & horses must be owned or leased by the exhibitor and personally cared for by the exhibitor since June 1 of current year.

Only one entry per class per exhibitor.

Animals and tack should be cleaned and well groomed. **Refer to health requirements concerning health papers and tests.**

Unsportsmanlike conduct will not be tolerated. Those who do not comply will be barred from showing by the horse committee.

Exhibitors knowledge of horsemanship will be considered at the discretion of the judge in close placings, except in conformation in which animal alone is judged.

No pleasure riding will be permitted on the fairgrounds. A warm-up period will be permitted before riding classes start in the arena only.

No stud colt or stallion born before current year will be permitted on the grounds. No colt will be permitted in the show ring with mares.

Animals entered in riding classes must have been shown in a halter class.

Exhibitors age as of Jan. 1 of current year determines age group exhibitor will show in

Pony Classes - any pony under 56" - exhibitor any age

Junior Horse Classes - any horse 56" & over - exhibitor up to 13 years old

Senior Horse Classes - any horse 56" & over - exhibitor 14 years and older

Exhibitors may use English or Western tack in any class. PREMIUMS: 1st - \$22; 2nd - \$19; 3rd - \$16; 4th - \$14; 5th - \$13; 6th - \$12

ENTRY FEE: \$9.00 per winning entry (**Paid prior to releasing exhibit**). Premium checks must be picked up at office prior to leaving grounds. No checks will be mailed.

Class No. Class Name

HALTER CLASSES - Judged on Conformation

611. Pony mare & gelding

612. Horse mare

613. Horse gelding

SHOWMANSHIP - Judged 50% on Showmanship, 50% on Appearance

614. Pony Showmanship

615. Junior horse showmanship

616. Senior horse showmanship

PLEASURE CLASSES - Judged on horse performance

at the walk, trot, canter, stop & back

617. Pony pleasure

618. Junior horse pleasure

619. Senior horse pleasure

HORSEMANSHIP CLASSES - Judged on the riders ability to present his animal at a walk, trot, canter & a short horsemanship test to be posted

620. Pony horsemanship

621. Junior horse horsemanship

622. Senior horse horsemanship

TRAIL CLASS - Course to be posted

623. Pony trail

624. Junior horse

625. Senior horse

High Point & Reserve Rosettes will be awarded in Pony, Junior Horse & Senior Horse Divisions. Exhibitors must show the same animal in at least 3 classes including one halter or showmanship, one pleasure or horsemanship and one trail or pattern class to be eligible for High Point Awards.

For 2021, the Moultrie-Douglas 4-H show will run concurrent to the Jr. horse show. Exhibitors showing in both will be judged and given awards separately. Announcements day of show take precedence over printed books.

Goats Dept. U

Superintendents:

Amy Monroe (217)519-3353 Blair Monroe (217)519-1744

Premiums Offered \$1638

The goat show will begin at 10am on Friday.

Animals must be present on the fairgrounds by 9 am on Friday.

Entries should be made prior to 5 pm, Thursday. Refer to general rules on entry submission.

Entry fees will be \$4 per winning entry. A separate payment to Moultrie-Sullivan Fair will be required prior to receiving premium check.

All stalls and areas shall be cleaned to superintendent's approval prior to any premium checks and animals being released to leave.

Upon arriving at fairgrounds, ANIMALS WILL BE CHECKED & IDENTIFIED IN ACCORDANCE WITH HEALTH PAPERS.

Animals showing signs of sickness will be asked to leave the grounds. Superintendent's decision is final.

The FAIR will not be liable for any bucks that escape their holdings. Please be diligent in keeping them contained.

Exhibitors who do not comply with barn regulations may be barred from showing by the superintendents.

Please indicate on entry form how many pens are needed.

Premiums will be paid out as follows:

1 st place	\$12
2 nd place	\$11
3 rd place	\$10
4 th place	\$9

Premium Numbers Enter number that matches age with breed	Boer	Pygmy	Dairy
Does			
0-5 months	640	660	680
6-11 months	641	661	681
12 -15 months	642	662	682
16-23 months	643	663	683
2 years and older	644	664	684
Champion and Reserve Champion per breed			
Bucks			
0-5 months	645	665	685
6-11 months	646	666	686
12-15 months	647	667	687
16-19 months	648	668	688
20 months & older	649	669	689
Champion and Reserve Champion per breed			
Wethers			
0-6 months	650	670	690
7-12 months	651	671	691
13 months & older	652	672	692
Champion and Reserve Champion per breed			
Best Doe in Show	\$75 & Ribbon		
Best Buck in Show	\$75 & Ribbon		
Best Wether in Show	\$75 & Ribbon		

Moultrie-Sullivan Fair Entry Form

OFFICIAL ENTRY BLANK for Beef, Ducks, Horses & Ponies, Poultry, Rabbits, & Swine in the Junior Show is required in the hands of **MOULTRIE SULLIVAN FAIR, C/O Dale Crawford, 1595 CR 1575E, Sullivan 61951** by 5:00 p.m. on the night before the show. **DO NOT** send entry fee with this Entry Blank. You may email entries to sullivanfair@hotmail.com. You may make online entries at www.moultriesullivanfair.com. They should include all information included on this entry form. A return email confirmation will be sent.

Premium# - from fairbook department

ID on Registration papers – registration of animal if required

Weight – declared weight if required

Department		Premium #	ID on Registration papers	Weight
# of animals or exhibits				
Name				
Address				
City				
Zip code				
Phone # for texting				
Email				
Voluntary Premise ID				

I hereby certify that I have owned and cared for these exhibits in accordance with the ownership dates outlined for each exhibit.

Signed _____

Receipt of premium awards indicates compliance with this requirement in lieu of signature.